

Approved 8/19/26

MINUTES

TOWN OF WAYNE **TOWN BOARD** MEETING

Wayne Town Hall - 6030 Mohawk Road, Campbellsport, WI 53010

July 15, 2026 - 7:01 p.m. to 7:40 p.m.

1. Call meeting to order - Balistreri
2. Approval of Agenda for July 15, 2026
 - a. Corrections and or deletions - None
 - b. Approval - **Motion**(Herman/Hesprich) to approve the July 15, 2026 Town Board agenda. Motion carried.
3. Approval of Minutes - June 17, 2026 Public Hearing meeting - **Motion**(Hesprich/Herman) to approve the June 17, 2026 Public Hearing meeting. Motion carried.
4. Approval of Minutes - June 17, 2026 Town Board meeting - **Motion**(Herman/Hesprich) to approve the June 17, 2026 Town Board meeting minutes. Motion carried.
5. Visitors Comments/Concerns - None
6. Financial Report and Approval of Accounts Payable and Payroll for July 15, 2026 report - **Motion**(Herman/Hesprich) to approve the July 15, 2026 Accounts Payable and Payroll report- Motion carried
7. Reports
 - a. Washington County Sheriff's Report - nothing to report
 - b. Town Maintenance
 - i. Guardrail on St Kilian Dr is completed. Bridge construction will start on August 27th.
 - c. Clerk Report - carpets are being cleaned on July 16.
 - d. Other Reports - Pond will be dredged early August. **Motion**(Hesprich/Herman) to have the clerk purchase 5-\$100 BP gift cards and thank you cards for Tony Brugger, Matt Keding, Dylan, John, and Dave Steger for removing trees from Kohlsville Pond. Motion carried.
8. Old Business
 - a. Darmody, Gordon (6724 Mohawk) - Land split - Review CSM
 - i. Discussion and action - **Motion**(Hesprich/Herman) to approve the CSM. Motion carried.
 - b. Volm, Justin - Land split
 - i. Discussion and action - **Motion**(Herman/Hesprich) to approve the CSM. Motion carried.
9. New Business
 - a. Bartelt, Kevin (6115 Beechnut Dr) - Land split - Review CSM
 - i. Discussion and action - Tabled
 - b. Resolution 2026-08 Supporting Countywide EMS
 - i. Discussion and action- **Motion**(Herman/Hesprich) to approve Resolution 2026-08. Motion carried.
10. Bartender applications -
 - a. Discussion and action:
11. Date for next meeting - August 19, 2026
12. Adjourn - **Motion**(Hesprich/Herman) to adjourn. Motion carried. The meeting adjourned at 7:40 p.m.